

# EXHIBIT “2”

**Eric P. Tosca**

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**From:** Cory H. Morris, Attorney <Cory.H.Morris@protonmail.com>  
**Sent:** Thursday, July 22, 2021 12:21 PM  
**To:** Eric P. Tosca  
**Subject:** RE: Lepper  
**Attachments:** X\_43 Glass Deposition v.pdf; X\_41 \_ Stephen Fellman v.pdf; X\_44\_Lepper\_Affidavit\_20210716.pdf; X\_46\_20200618\_Newsday - Gerard Glass.pdf; X\_45\_John Lepper Affidavit\_20210621.pdf; X\_47\_Repetto treehouse.pdf; X\_42 Noelle Lepper Deposition v.pdf

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Sent with ProtonMail Secure Email.

----- Original Message -----

On Thursday, July 22nd, 2021 at 10:38 AM, Eric P. Tosca <eptosca@krklaw.com> wrote:

We still do not have the CD. Please email me your opposition with exhibits. Thank you.

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**From:** Eric P. Tosca  
**Sent:** Wednesday, July 21, 2021 11:27 PM  
**To:** Cory H. Morris, Attorney <Cory.H.Morris@protonmail.com>  
**Subject:** RE: Lepper

When did you mail it? I still need hard copies to file with the court.

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**From:** Cory H. Morris, Attorney <Cory.H.Morris@protonmail.com>  
**Sent:** Wednesday, July 21, 2021 10:46 PM  
**To:** Eric P. Tosca <eptosca@krklaw.com>  
**Subject:** Re: Lepper

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**Sent:** Thursday, July 22, 2021 12:22 PM  
**To:** Eric P. Tosca  
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**Attachments:** X\_38\_20190109\_Stipulation Extending time to Answer the Amended Complaint-RV.pdf; X\_31\_20200618 \_ Newsday\_63 Wyandanch.pdf; X\_37 \_ Deposition of Mayor Scordino v.pdf; X\_36 Deposition of Longo v.pdf; X\_28 Davida \_ Deposition v.pdf; X\_34\_20210706 \_ Court Minutes JSC Pastoressa.pdf; X\_33\_20180904\_Village Court Minutes.pdf; X\_35 \_Affidavit of Charlie Lepper.pdf; X\_32\_20180814\_Village Court Minutes.pdf; X\_30\_20181116\_Litigation Hold.pdf; X\_29\_171\_Peninsula Drive.pdf; X\_39\_50 South Carl Ave.pdf

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**Attachments:** X\_2\_20180510\_Fellman notice.pdf; X\_3\_20180517\_Pltf Building Permit Application.pdf; X\_4\_20180521\_Lepper Permit Application.pdf; X\_7\_ JAMES BROWN LEtter.pdf; X\_1\_20161118\_ Bauldauf Treehouse.pdf; X\_5\_20181119\_propLine\_Wampum.pdf; X\_6\_20181119\_propLine\_closeup.pdf; X\_8 \_ JAMES BROWN Notes.pdf

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**Sent:** Thursday, July 22, 2021 12:25 PM  
**To:** Eric P. Tosca  
**Subject:** RE: Lepper  
**Attachments:** CHM\_Declaration\_FINAL.pdf; Lepper - 56-1\_Response.pdf; Lepper MOL\_FINAL.pdf; X\_40 John Lepper Deposition v.zip

See enclosed.

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